

## APPENDIX -IX

### MANDATORY PUBLIC DISCLOSURE

#### A : GENERAL INFORMATION :

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	V.S. PILLAY ENGLISH MEDIUM SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	
3	SCHOOL CODE (IF APPLICABLE)	
4	COMPLETE ADDRESS WITH PIN CODE	SHANTI COLONY (NORTH),, HUBLI-580032,, DHARWAD DISTRICT, KARNATAKA , DHARWAD , KARNATAKA - 580032
5	PRINCIPAL NAME	Mr. Mr Devanagouda patil
6	PRINCIPAL QUALIFICATION	MSC, M Ed
7	SCHOOL EMAIL ID	vspillayschool@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	8884357419

#### B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="https://vspillayenglishmediumschool.com/upload/19thAug/TRUST%20CERTIFICATE.pdf">https://vspillayenglishmediumschool.com/upload/19thAug/TRUST%20CERTIFICATE.pdf</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="https://vspillayenglishmediumschool.com/upload/NOC2406.pdf">https://vspillayenglishmediumschool.com/upload/NOC2406.pdf</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="https://vspillayenglishmediumschool.com/upload/Recognition.pdf">https://vspillayenglishmediumschool.com/upload/Recognition.pdf</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="https://vspillayenglishmediumschool.com/upload/Building%20Safety%20Certificate.pdf">https://vspillayenglishmediumschool.com/upload/Building%20Safety%20Certificate.pdf</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="https://vspillayenglishmediumschool.com/upload/Fire%20Certificate2406.pdf">https://vspillayenglishmediumschool.com/upload/Fire%20Certificate2406.pdf</a>
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	<a href="https://vspillayenglishmediumschool.com/upload/SELF-%20CERTIFICATION%20PROFORMA.pdf">https://vspillayenglishmediumschool.com/upload/SELF-%20CERTIFICATION%20PROFORMA.pdf</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="https://vspillayenglishmediumschool.com/upload/Water%20Health%20&amp;%20Sanitary%20with%20Notary%2023-24">https://vspillayenglishmediumschool.com/upload/Water%20Health%20&amp;%20Sanitary%20with%20Notary%2023-24</a>

#### NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

**C : RESULT AND ACADEMICS :**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="https://vspillayenglishmediumschool.com/upload/cbse_disclosure/VSPFeesStructureSelfAttested.pdf">https://vspillayenglishmediumschool.com/upload/cbse_disclosure/VSPFeesStructureSelfAttested.pdf</a>
2	ANNUAL ACADEMIC CALENDER	<a href="http://vspillayenglishmediumschool.com/upload/19thAug/ANNUAL%20ACADEMIC%20CALENDER.pdf">http://vspillayenglishmediumschool.com/upload/19thAug/ANNUAL%20ACADEMIC%20CALENDER.pdf</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="http://vspillayenglishmediumschool.com/upload/19thAug/SCHOOL%20MANAGING%20COMMITTEE.pdf">http://vspillayenglishmediumschool.com/upload/19thAug/SCHOOL%20MANAGING%20COMMITTEE.pdf</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="http://vspillayenglishmediumschool.com/upload/cbse_disclosure/VSP%20PTA%20Self%20Attested.pdf">http://vspillayenglishmediumschool.com/upload/cbse_disclosure/VSP%20PTA%20Self%20Attested.pdf</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	

**D : STAFF (TEACHING) :**

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	Mr. Mr Devanagouda patil
2	TOTAL NO. OF TEACHERS	34
	PGT	00
	TGT	15
	PRT	15
3	TEACHERS SECTION RATIO	1:5
4	DETAILS OF SPECIAL EDUCATOR	04
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	1

**RESULT CLASS: X**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1					

**RESULT CLASS: XII**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1					

**E : SCHOOL INFRASTRUCTURE:**

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	4991
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	21 & 55
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	2 & 60

4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	15
6	NO. OF BOYS TOILETS	15
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	